



Bolton Council

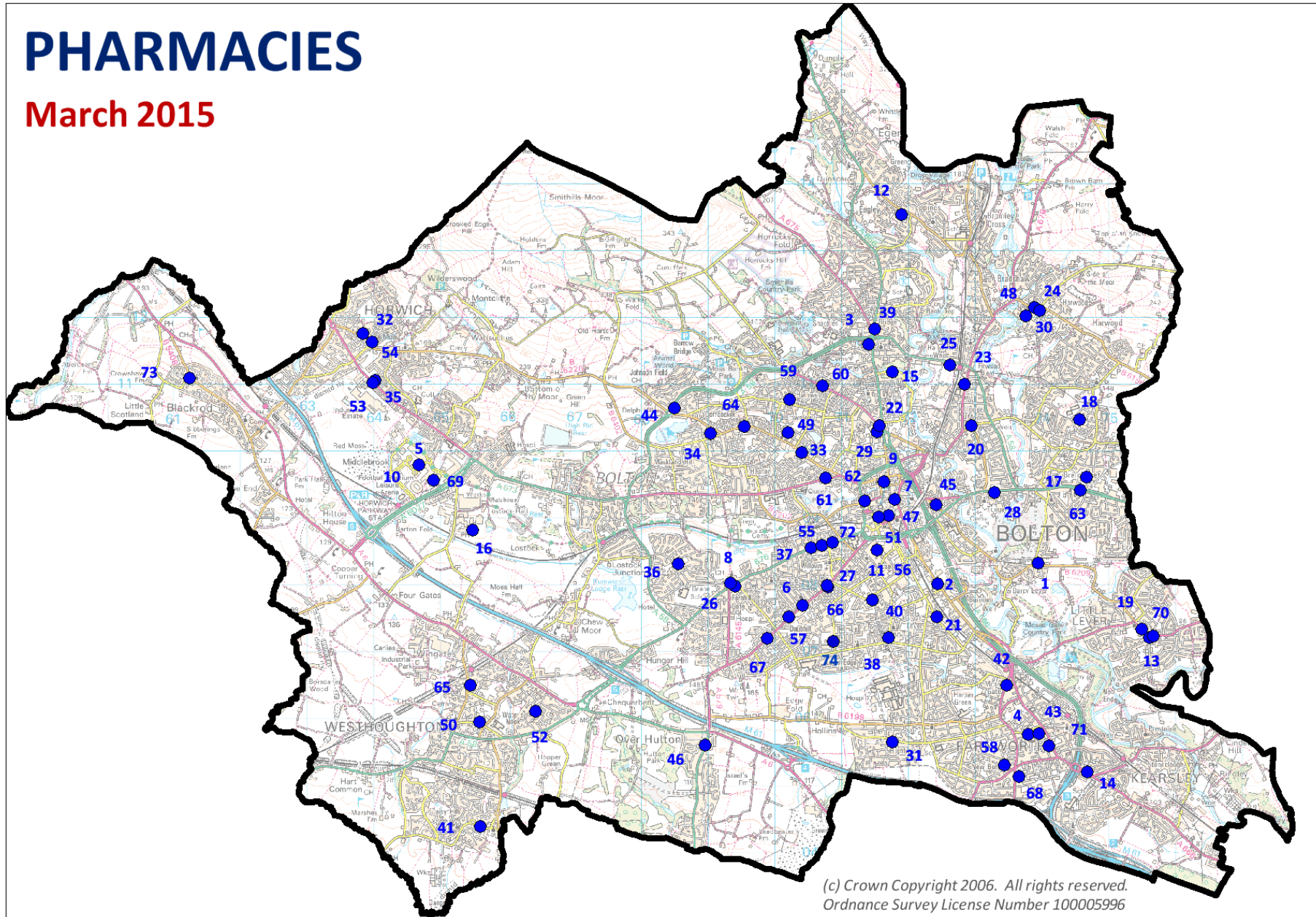
**PHARMACEUTICAL
NEEDS ASSESSMENT:
APPENDIX 8**

2014/15

REVISED MAP MARCH 2015

PHARMACIES

March 2015



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